

**2021**

***Miss Butte County***



***Scholarship Program***

**Butte County Fair**

**Miss Butte County**

**Rules, Information and Application**

**Thursday, August 26, 2021**

## 2021 Miss Butte County Competition

The Miss Butte County Scholarship Competition provides an opportunity to enhance your personal development in the areas of poise, self-confidence, communication skills, and good sportsmanship. All contestants can enjoy participating in the event and receive a memento of the competition. It will be a memorable learning experience for those who challenge themselves by being a participant. The competition is not a beauty contest, but rather a program that fosters community service and personal development through the various areas of competition. All rules and regulations are designed to prepare applicants to represent Butte County.

### General Requirements

- Contestant must be entering the 11<sup>th</sup>, 12<sup>th</sup> grade up to 20 years of age and to not be turning 21 during their reign from August 26, 2021 – August 2022.
- Contestants must agree to abide by all the rules and regulations of the Miss Butte County Scholarship Competition Program (MBCSCP) now in effect or announced hereafter. Failure to do so may result in disqualification or removal of title earned.
- Contestant must be single, not divorced, or had her marriage annulled. Contestant must not have been pregnant in the past or as a title holder. Contestant must not have any convictions on record.
- Contestant, if not chosen as the Miss Butte County, may compete in the following year.
- Contest and parent must attend the orientation meeting scheduled July 10 starting at 4PM to be held at the Butte County Fairgrounds.
- Black and White photos, for various publications, will be taken at the orientation meeting. Please come dressed appropriately (no white clothing) for press photos. Cost of the photos is included in the application fee.
- All winners will be required to sign the *Official Rules and Regulations for Titleholders*
- Contestant must not hold any other pageant titles during the MBCSCP or their reign as a MBCSCP titleholder. Contestant must retire any existing pageant type title upon the day of orientation. Should they hold a MBCSCP 1<sup>st</sup> runner up or MBCSCP 2<sup>nd</sup> Runner up title, they are welcome to participate as a contestant and retire their title upon the day of orientation for the new program year.
- The Butte County Fair, it's employees, or event directors will not pay for cost of events (i.e. travel, clothing, parade vehicles, food, etc.)
- Contestants MUST be fully dressed with evening gown attire for the duration of the crowning evening.
- The use of cosmetics is limited to maintain age appropriateness.
- Apparel worn to crowning practice will be modest in nature. Contestants will be required to wear walking shorts or capris, a t-shirt and gym shoes.

- Contestants and parents understand that the competition management will not be responsible for lost or stolen articles during any pre-competition and/or competition activities.

### **Application Deadline**

- Parent or legal guardian must sign all applications if applicant is under the age of 18.
- Contestant must complete the official competition application, resume of activities, community service, medical release form and pay the appropriate fees to be considered a complete application.
- Applications are posted online prior to acceptances date for the benefit of the contestant. Applications will ONLY be accepted from April 12 to June 30 at 5:00 PM. All applications must be in the Butte County Fair Office at 199 E. Hazel St., Gridley no later than 5:00 PM on June 30. The MBCSCP reserves the right to accept applications after June 30.
- Applications are limited to the first ten entries received. Entries will be dated, stamped, and paid. Order of contestants will be drawn randomly on orientation day.

### **Application Fee**

- Contestant shall pay an application fee of \$125 per contestant. Checks are to be made payable to the Butte County Fair. Parent, Family member, or business that wishes to sponsor the contestant may pay the application fee.
- Application fee must accompany the contestant's application to the Butte County Fair Office.
- Contestant applications that are not completed properly or accompanied by the application fee will not be accepted or processed.

### **Crowning Time and Place**

Crowning will take place Thursday, August 26 at 6:00 PM at the Courtyard Stage (Butte County Fairgrounds).

## Judging and Areas of Competition

Contestant agrees that judging governs the established policies and procedures of the Miss Butte County Competition Management, and the decision of the judges will be final in all cases.

The contestants will be judged in the following areas of competition:

Personality Interview.....	30 points
Personal Introduction.....	30 points
Community Service and School Involvement.....	25 points
Impromptu.....	15 points

## Wardrobe

Contestant shall provide the following garments for competition:

Personality Interview: Contestants will need one outfit for this day: Nice dress/Interview outfit

Crowning Night: Long formal evening gown. Gowns may be with or without sleeves. Gowns with low-cut or plunging necklines or a revealing back style are not permitted. Gowns can have a modest slit. Slips or lined gowns are mandatory. A theatrical light penetrates evening gown material.

- Piercings are limited to one piercing per ear during the competition and all activities within the program.
- The Miss Butte County Management reserves the right to reject any wardrobe item selected by the contestant that is not suitable for public appearance.

## Competition Activities

- **Contestant agrees to attend all competition-related activities and rehearsals without exception.**
- Parent/Guardian MUST be at orientation.
- Contestants may be asked to appear for publicity reasons and any other similar type appearances so designated by the competition directors.

## **Competition Important Dates**

**Applications due no later than 5:00 PM on June 30**

**Orientation: Saturday, July 10<sup>th</sup> at 4PM at the Butte County Fairgrounds (a parent must attend)**

**Crowning Practice: Saturday, August 14<sup>th</sup> at 10:00-1:00 at the Butte County Fairgrounds**

**Interview Day: Saturday, August 21<sup>st</sup> beginning at 9:30AM at the Butte County Fairgrounds.**

**Crowning Night: Thursday, August 26<sup>th</sup> at 6PM (please arrive by 5:15PM) at the Courtyard Stage**

**ALL of these dates are mandatory! Failure to be at the dates listed above will result in a disqualification. NO refunds will be given after July 10<sup>th</sup>.**

## **Restrictions Pertaining to Contestant's Parents, Guardians, Family and Friends**

- **Parents, guardians, family members, boyfriends and friends will not be permitted backstage during the actual competition, pre-competition rehearsals, interview, etc. Contestant may be disqualified if this requirement is not respected.**
- **Parents, guardians, family, boyfriends or friends of a contestant are not to talk with the judges and talliers before, during, or after the competition. Contestant may be disqualified if this requirement is not respected.**
- **Only in situations of extreme emergency, with the permission of competition officials, is a parent/guardian/family member/friend able to make contact with a contestant the night of competition.**



**Personality Interview (30 points)**

In this phase of the competition, the judges have the opportunity to meet the contestant and evaluate her response to a variety of questions drawn from her resume of activities during a **7-minute informal interview**. This area of competition focuses on the contestant's areas of interest, sense of value, attitude, and personality. Personal appearance and poise also provide the judges with insight relative to the contestant being interviewed. Personality interviews will take place on August 21 at the Butte County Fairgrounds.

### **Personal Introduction (30 points)**

The contestant demonstrates her ability to speak before a live audience and the effectiveness of her communicative skills during this phase of competition. The contestant's speech or address must be a minimum of **1 minute but not more than 1 minute and 30 seconds** in length. Composure and confidence are important facets in this area of competition. Judges will give consideration to creativity and content of each address. The address should include the contestant's name, age, where they live, current grade, school (if it applies), their future plans and any other fun facts we should know to get to know the contestant better. A TYPED copy must be submitted at Orientation on July 10. **This portion of the competition will be done on crowning night, August 26<sup>th</sup>.**

### **Impromptu Question 15 points)**

This area of competition will display the contestant's ability to answer a question about themselves on the spot in front of a panel of judges. **This area of competition will take place during crowning night on August 26, 2021. The contest will choose from a variety of cards on stage. The questions will be from the list of Impromptu Questions that are attached.**

### **Community Service and School Involvement (25 points)**

In this phase of the competition, the judges will review the contestant's "community service" in accepting social responsibility and commitment in developing better community in which to live. The scoring will be based on school and non-school related volunteer service activities from the past four (4) years.

### **Resume of Activities**

The Resume of Activities is to be completed in the same format as the form included in this application. An example is attached. **Must be typed.**

## Awards

### 👑 Miss Butte County will receive:

- a. Rhinestone Crown
- b. Sash
- c. \$500 Cash award

### 👑 Miss Butte County 1<sup>st</sup> Runner up will receive:

- a. Rhinestone Tiara
- b. Sash

### 👑 Miss Butte County 2<sup>nd</sup> Runner up will receive:

- a. Rhinestone Tiara
- b. Sash

## Rules and Regulations of the Newly Crowned Miss Butte County

- Miss Butte County agrees to attend all mandatory public appearances when asked by the MBCSCP
- Miss Butte County agrees to dress and fulfill duty guidelines as outlined by MBCSCP
- Miss Butte County agrees to wear ONLY Butte County Fair authorized crown and sash
- Miss Butte County agrees to sign the *Official Rules and Regulations for Titleholders* prior to participating in any MBCSCP events.
- If the contestant chosen as 2021 Miss Butte County should for any reason move from Butte County and/or fail to fulfill her obligation as outline in the *Official Rules and Regulations for Titleholders*, she shall forfeit her title, crown, sash, and cash prize. In this event, the first runner-up will fulfill the title of the Miss Butte County for the remainder of the year. If this is to happen, 2<sup>nd</sup> runner up will become 1<sup>st</sup> runner up.

## **COVID-19**

- By completing and signing this application, you understand that there is a risk of being exposed to SARS-COVID-19 and you will not hold Miss Butte County Scholarship Competition Program or the Butte County Fair responsible.
- By completing and signing this application, you understand that a mask will have to be always worn as long as the mask mandate is in place for the state of California.
- By completing and signing this application, you understand that the mask must be worn to all events until the mask mandate has been lifted.
- By completing and signing this application, you understand that the contestant will be required to keep the mask on during the competition and where social distancing can't be accomplished, but will be allowed to remove it during their areas of competition. This will all remain as long as the state mandate is still in place.

### **Application Checklist:**

- ✓ 2021 Application
- ✓ TYPED Resume of Activities
- ✓ TYPED Community Service/School Involvement
- ✓ Medical Release Form
- ✓ \$125 Payment

**2021 Miss Butte County Official Contestant**



**Contestant's Full Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**School Attending:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**Contestant's Home Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Moms Name:** \_\_\_\_\_ **Dad's Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**RETURN THIS FORM WITH APPLICATION**

**RELEASE FORM** Please list any medical concerns, which may adversely affect the Candidate's participation. Please list any medications that may need to be administered during activities associated with the Miss Butte County Scholarship Program Competition (asthma inhaler, for example). Please include any over-the-counter medication such as Tylenol or ibuprofen as MBCSCP, its directors, and volunteers are prohibited from dispensing any form of medication without prior written consent of the parent or guardian. Any information provided here is strictly for the comfort of the candidate and completely confidential. Any information contained here will not be released to the general public or competition judges.

Doctors Name \_\_\_\_\_ Phone # (    ) \_\_\_\_\_  
Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_

**RELEASE AND TRUTH STATEMENT** Permission is hereby given to the MBCSCP to utilize the information contained herein in any way they see fit for publicity purpose without reservation from heirs, my immediate family, or me. Contestant hereby releases the Miss Butte County competition directors, volunteers, the Butte County Fair Association, County of Butte, its directors, agents and employees of each from claims of any kind or nature arising out of damage of persons or property occasioned by, or in connection with, any portion of contestant's participation. Contestants and parents understand that the competition management will not be responsible for lost or stolen articles during any pre-competition and/or competition activities.

I certify under penalty of disqualification and forfeit of any title earned during the competition that the information I have entered on this application is true and complete to the best of my knowledge. I further understand that any false, incomplete or incorrect statements may result in my disqualification from the MBCSCP process or relinquishment of held title and all entitlements. I authorize release of any information they may have concerning my employment, education or residency to the MBCSCP. I also give consent for emergency medical treatment of my child.

Signature of Contestant: \_\_\_\_\_

Signature of Parent/Legal Guardian: \_\_\_\_\_

## **Resume of Activities**

Name

Age: 17 Grade: 12<sup>th</sup> School: Your school name

### Academic Honors and Awards

- Grade Points Average: 4.13
- Your high school student of the month October 2016 (12) \*\*This number indicates grade\*\*
- Member of the Principal's Honor Roll (12)

### Other School Activities and Organizations

- ASB President (12)
- Captain of Varsity Cheer Team (11)
- Member of Varsity Cheer Team (12)
- Member of Varsity Track Team (11)

### Athletic Activities and Awards

- Member of the Varsity Cheer Team (11,12)
- Candidate for Football Homecoming Queen (12)

### Community Activities and Awards

- California Girls State Delegate (11)
- Attended RYLA Youth Leadership Camp (11)
- California Lions Student Speaker Program Club Winner (11,12)

### Church Activities

- Watch children in Church's Nursery (11,12)
- Attended Bible Camp (11,12)

### Work Experience

- Burger King January 2017 to present Hours: 10 per week. Responsibilities: Cashier

### Hobbies and Interest

- Spending time with family and friends
- Community Service
- Cheerleading
- Being involved in school activities

### Future Plans

My future plans include enrolling in a four year university. After obtaining my bachelors degree, I would love to further my education by acquiring a Doctorates degree in Dentistry. By attending college, I hope to fine tune my God given talents and explore different avenues in which I can utilize these talents to serve the community

**COMMUNITY SERVICE**

List all community service you performed without pay DURING THE PAST TWO (2) YEARS, starting with the most recent. Attach a separate sheet structured identically to this section below. List approximate total hours for each event, not average hours per week. After each event, list the grade you were in when participating in that event. You will receive 0 points in this section if you do not list your hours as instructed.

Please use the following format for all the Community Service that you have completed during the last two (2) years including the total number of hours. **Must be typed.**

<b>Specific Nature of Service</b>	<b>Organization</b>	<b>Approximate Date of Service</b>	<b>Total Hours</b>
1. Served at Butte County Historical Tea Society	Miss Butte County Scholarship Program	February 2017	<b>5</b>
2. Prepared beans for 4H feed	Manzanita 4H	December 2016	<b>8</b>
3. Coached Elementary School Cheerleading Squad	Represented Self	September 2015-November 2015	<b>120</b>
4. Tutored 4 <sup>th</sup> Graders in Math	Gridley High School Leadership Class	March 2015-May 2015	<b>40</b>
		<b>Total Hours:</b>	<b>173</b>

**Impromptu Questions:**

1. Who is your role model and why?
2. Why do you want to be Miss Butte County?
3. If you could be anyone else besides yourself who would it be and why?
4. If you could meet any person in History, who would it be and why?
5. If you could have any superhero power, what would it be and why?
6. What has been your favorite place you have visited?
7. What is your favorite thing about Butte County?
8. If you could be on the cover of ANY magazine, which one would it be and why?
9. Where is your favorite activity and why?
10. What do you value most in friendship?
11. What does community service mean to you?
12. If you could choose a song to represent you, what would it be and why?
13. If you could give advice to a girl younger than you what would it be?
14. Which cartoon character would you like to be and why?
15. What is one goal that you would like to achieve?

**Example of events:**

<b>Date</b>	<b>Event</b>	<b>Where</b>	<b>What to wear</b>	<b>Time</b>
8/23/19	Butte Co. Fair	Gridley, CA	Fair Shirt, Capri, Crown, Sash	6PM
8/24/19	Butte Co. Fair	Gridley, CA	Fair Shirt, Capri, Crown, Sash	12PM
8/25/19	Butte Co. Fair	Gridley, CA	Fair Shirt, Capri, Crown, Sash	3PM
October	MBC Meeting #1 (Mandatory)	Gridley, CA		
November	Chico Christmas Preview	Chico, CA		
December	Multiple Tree Lightings (Mandatory)			
December	Light Parades	Oroville and Gridley		
January	MBC Meeting #2 (Mandatory)	Gridley, CA		
February	State Capital Trip (Mandatory)	Sacramento, CA		
March	Community Service (Mandatory)			
March	Historical Tea Society (mandatory)	Oroville, CA		
April	Lions Club Easter Egg Hunt (Mandatory)	Gridley, CA		
April-June	Various town celebration parades			
May-June	Various county pageants as visiting royalty			
July	Biggs 4 <sup>th</sup> of July Parade	Biggs, CA		
August	MBC 2020 events (mandatory)			

**This is just an example of what we do through a whole year. It is important as a county representative that you attend as many events as possible. We understand that days get long and busy but please keep in mind that our representation is important. All of these events are subject to change.**