



Butte County Fair

199 East Hazel Street, Gridley, CA 95948
(Tel) 530-846-3626

RENTAL APPLICATION (Month-to-Month)

Personal Information

This section is to be completed by Applicant and Co-Applicant. A separate application is required for each occupant 18 years of age or over, or an emancipated minor.

Name _____ Social Security No. _____

Name _____ Social Security No. _____

Present Address _____

City _____ State _____ Zip _____ Email _____

Phone No. (Cell & Carrier) _____ Phone No. (Work) _____

Phone No. (Cell & Carrier) _____ Phone No. (Work) _____

Driver's License State and No. _____

Driver's License State and No. _____

Auto: Make _____ Model _____ State _____ Year _____ License No. _____

Auto: Make _____ Model _____ State _____ Year _____ License No. _____

Other Vehicles _____

Name(s) of adults and number of children maximum of 4 who will be occupying the RV site:

Have you ever been convicted of or pleaded no contest to a felony? NO YES

If yes, please explain _____

Have you ever been asked to move out of a residence? NO YES

If yes, please explain _____

Reason for this Stay _____

Have you ever been convicted of or pleaded no contest to a felony? NO YES

If yes, please explain _____

Have you ever been asked to move out of a residence? NO YES

If yes, please explain _____

Reason for this Stay _____



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Employment and Income Information

Current Employer _____ Supervisor _____
Employer's Address _____
Phone No. _____ Position or Title _____
Monthly Income _____

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Employer's Address _____
Phone No. _____ Position or Title _____
Monthly Income _____

Pet Information (Management reserves the right to not allow any dog and number of pets)

Number of Pet(s) _____ Breed(s) _____

Current on Vaccinations NO YES Current on Local License NO YES

Must be able to provide documentation upon request. Monthly Dog Rate \$10.00 per dog.

Recreational Vehicle Information

Type: 5th Wheel Motorhome Travel Trailer Toy Hauler Length _____
Year: _____ Make/Model: _____ State _____ License No. _____
Legal Owner Name and Address: _____

Emergency Contact Information

Name _____ Relationship _____
Address _____
City _____ State _____ Zip _____ Email _____
Phone Number (Cell) _____ Phone Number (Work) _____

DISCLAIMER

Applicant understands and agrees that (1) this is an application to rent only and does not guarantee that the applicant will be offered a rental agreement for a space within Butte County Fair RV Park; (2) all responses provided by applicant are true and correct; (3) the providing of false, incorrect or incomplete information by the applicant may, within the discretion of Butte County Fair RV Park, result in an automatic rejection of this application. Applicant hereby authorizes Park or Manager or Agent to verify the information provided and obtain a credit report and or background check on applicant at the Butte County Fair RV Park discretion. The applicant further understands that Prospective Tenants shall have no rights of tenancy until a Rental Agreement has been signed by the Park management and the Prospective Tenant(s).



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Rate Information

Your RV space fees are based on 2 adult and 2 children. Each additional occupant is \$55 per month and must complete an application and be approved by management.

Management reserves the right to charge a cash deposit up to \$500 dollars prior to accepting any application.

Monthly Rates: \$500 if paid by Cash/\$520 if paid by Credit/Debit Card

NO Refunds if you leave early.

All rates are subject to change without notice.

Rates include the following: Space, Water, Electric, Septic and Trash and One Parking Space for 2 cars. Butte County Fair RV Park Management reserves the right to assign or decline additional auto parking sites. Additional cars \$10.00 Monthly based on availability. Your site must be cleared at the time your RV is removed or moved to another site.

We reserve the right to refuse rental spaces to any customer and to remove at customer's expense, the RV/Trailer if customer is in violation of any rule. Butte County Fair will not be held liable or responsible for any damage resulting from moving the RV/Trailer.

I/We have read and agree to the above release and indemnification along with all the Campground rules and regulations as posted in the office or on the grounds. I/We will remove my RV/Trailer prior to July 31st and there will be no space rentals on the premises during the month of August.

Applicant _____ Date _____ Time _____

Co-Applicant _____ Date _____ Time _____