

MARKET TURKEYS

Entries Close: July 27th Online only or until full

Livestock Received on Grounds: Tuesday, August August 25th, 11:00 am—1:00 pm ONLY

Weigh-ins: August, 25th, during vet check in

Exhibitor Meeting MANDATORY: Tuesday, August 25, 5:30pm in McClanahan Pavilion

ENTRY LIMITS FOR MEAT TURKEYS IS 15

Limit: 1 Entry Per Class Per Exhibitor

Entry Fee: \$20.00 Per Entry

No Cash Awards - Ribbons Only

Rules:

1. Only market ready turkey meat pens will be allowed to sell in the Junior Livestock Auction.
2. Pens will be sold by the lot, not the pound.
3. State, Local and Auction Rules apply.
4. Weights for turkeys are 15 lbs – no top weight (35 pounds is a recommended top weight), not over 22 weeks old, if turkey does not reach the minimum weight bird will be disqualified.
5. Meat turkeys may not be entered in other classes.
6. Danish system of judging.
7. This is a terminal sale, the Fair will make arrangements to have turkeys processed.
8. Market classes are limited to bona fide members of FFA Chapters, 4-H Clubs, Grange's and qualified Independent exhibitors in Butte County, or as provided for in the State Rules.
9. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made to the Federal grading.
10. ALL JUNIOR LIVESTOCK EXHIBITORS are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than July 27, 2020 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie assurance program for youth. See YQCA.org for information/certification.
11. A Bill of Sale with the exhibitor's name and date of purchase of animal. A side view photograph of the exhibitor with the animal, a second photograph including any brands, ear tags, tattoo's or ear notches that would uniquely identify that animal, verification of the animal's permanent tag and/or tattoo. This documentation must be submitted via email to livestock@buttecountyfair.org, mailed postmarked by July 27, 2020 or the Fair office by 5pm.

DIVISION 762 _____ FFA & 4-H MEAT TURKEYS (4-H AND FFA SHOW TOGETHER)

Class

1. Meat Turkeys 15 pounds to no top weight (35 pounds is a recommended top weight). MAY NOT BE ENTERED IN ANY OTHER CLASS.

NEW FOR 2021

market steers will be required to be slick shorn

2021 Independent exhibitors will be required to declare by February 1, 2021

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)
Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

ENTRY CLOSING DEADLINES

Market Steers April 27, 2020
Market Lambs, Goats & Hogs June 29, 2020
Meat Rabbits, Poultry & Turkeys July 27, 2020