

MARKET STEER DIVISIONS

Entries Close: Monday, April 27th Online only or until full

Livestock Received on Grounds: Monday, August 24, 8:00 am - 8:00pm

Tuesday, August 25, 8:00am – 3:00pm **Animals must be in place by 3pm**

Weigh-in: Tuesday, August 25, 6:00pm

Exhibitor Meeting MANDATORY: Tuesday, August 25, 5:30pm in McClanahan Pavilion

ENTRY LIMITS FOR STEERS IS 40

Limit: 1 Entry Per Class Per Exhibitor

Entry Fee: \$20.00 Per Entry

No Cash Awards - Ribbons Only

Rules:

1. Only market ready steers will be allowed to sell in the Junior Livestock Auction, the auction is terminal.
2. All breeds judged together - Danish system of judging.
3. No substitutions after entry.
4. Market classes are limited to bona fide members of FFA Chapters, 4-H Clubs, Grange's and qualified Independent exhibitors in Butte County; or as provided for in the State Rules.
5. It is the intent of the Division of Fairs and Expositions of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.
6. After weighing, market steers will be divided into weight classes desired by management for convenience of judging. If packing house permits Carcass Contest - Eligible Market Beef animals will automatically be included.
7. All State and local rules apply.
8. ALL JUNIOR LIVESTOCK EXHIBITORS are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than July 27, 2020 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie assurance program for youth. See YQCA.org for information/certification.
9. A Bill of Sale with the exhibitor's name and date of purchase of animal. A side view photograph of the exhibitor with the animal, a second photograph including any brands, ear tags, tattoo's or ear notches that would uniquely identify that animal, verification of the animal's permanent tag and/or tattoo. This documentation must be submitted via email to livestock@buttecountyfair.org, mailed postmarked by April 27, 2020 or the Fair office by 5pm, April 27, 2020 for market steers.

DIVISION 800 _____ FFA SINGLE MARKET STEER

DIVISION 900 _____ 4-H SINGLE MARKET STEER

Class

1 Steer_ 1000 Minimum to No Top Weight (Top Selling Weight is 1300 lbs.)

2 CHAPTER/CLUB - BEST GROUP OF THREE STEERS (Post entry only)

MARKET STEER CARCASS CONTEST Steers shipped to the designated processing plant are automatically entered in a Carcass Contest. Data will be provided by the processor. Evaluation of carcass results will be held at CSUC at a time and date to be provided at a later date Carcass Contest is sponsored by:

CALIFORNIA STATE UNIVERSTIY CHICO COLLEGE OF AGRICULTURE & MEATS LAB &
BUTTE COUNTY CATTLEMEN

NEW FOR 2021

market steers will be required to be slick shorn

2021 Independent exhibitors will be required to declare by February 1, 2021

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)
Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

ENTRY CLOSING DEADLINES

Market Steers April 27, 2020

Market Lambs, Goats & Hogs June 29, 2020

Meat Rabbits, Poultry & Turkeys July 27, 2020