

MARKET POULTRY MEAT PEN

Entries Close: July 27th Online only or until full

Livestock Received on Grounds: Tuesday, August 25th, 11:00 am—1:00 pm ONLY

Weigh-ins: August, 25th, during vet check in

Exhibitor Meeting MANDATORY: Tuesday, August 25, 5:30pm in McClanahan Pavilion

ENTRY LIMITS FOR MEAT PEN IS 10

Limit: 1 Entry Per Class Per Exhibitor

Entry Fee: \$20.00 Per Entry

No Cash Awards - Ribbons Only

Rules:

1. Only market ready poultry meat pens will be allowed to sell in the Junior Livestock Auction.
2. Pens will be sold by the lot, not the pound.
3. State, Local and Auction Rules apply.
4. Poultry showmanship to be held after meat pen judging.
5. Meat pen is made up of three (3) chickens of same age and breed cooped together. Chickens must be at least 42 days old and no more than 70 days old. **Minimum weight for each chicken is 3.5 pounds with a maximum of 6.0 pounds.**
6. Meat pen birds may not be entered in other classes.
7. Meat pens will be weighed prior to judging. **EXHIBITOR MUST BE PRESENT FOR JUDGING OR MEAT PEN WILL BE DISQUALIFIED.**
8. Danish system of judging.
9. This is a terminal sale, the Fair will make arrangements to have poultry processed.
10. Market classes are limited to bona fide members of FFA Chapters, 4-H Clubs, Grange's and qualified Independent exhibitors in Butte County, or as provided for in the State Rules.
11. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made to the Federal grading.
12. ALL JUNIOR LIVESTOCK EXHIBITORS are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than July 27, 2020 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie assurance program for youth. See YQCA.org for information/certification.
13. A Bill of Sale with the exhibitor's name and date of purchase of animal. A side view photograph of the exhibitor with the animal, a second photograph including any brands, ear tags, tattoo's or ear notches that would uniquely identify that animal, verification of the animal's permanent tag and/or tattoo. This documentation must be submitted via email to livestock@buttecountyfair.org, mailed postmarked by July 27, 2020 or the Fair office by 5pm.

DIVISION 763 _____ FFA & 4-H POULTRY MEAT PEN (4-H AND FFA SHOW TOGETHER)

Class

1. Poultry Meat Pen: Three (3) chickens of same age, 3.5 pounds to 6.0 pounds - 42 to 70 days old. MAY NOT BE ENTERED IN ANY OTHER CLASS.

NEW FOR 2021

market steers will be required to be slick shorn

2021 Independent exhibitors will be required to declare by February 1, 2021

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)
Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

ENTRY CLOSING DEADLINES

Market Steers April 27, 2020

Market Lambs, Goats & Hogs June 29, 2020

Meat Rabbits, Poultry & Turkeys July 27, 2020