



# Poultry Signature Page

## Liability Release

**\*DUE JULY 22<sup>ND</sup>\***

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**Species:**  
(Check all that apply)

**Market:**  
Chickens \_\_\_\_\_  
Turkey \_\_\_\_\_

**Club/Chapter:**

FFA \_\_\_\_\_

4-H \_\_\_\_\_

Grange \_\_\_\_\_

Independent \_\_\_\_\_

The Poultry Show will be restricted to only Market Poultry Animals and will be a 100% terminal show. This means that if in any circumstance a market poultry exhibit is judged as “non-market ready” or doesn’t make weight and thus is not allowed to sell in the Junior Livestock Auction, the exhibit will still be required to be harvested by the fair’s contracted processor at the exhibitor’s expense and the exhibitor will receive the meat back after processed.

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to bind. The owner (s) of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official exhibitor guidebook. I agree to indemnify, defend and save harmless the fair, the county of Butte, State of California, its officers, agents and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian if Exhibitor is under 18 years of age.

\_\_\_\_\_  
Date