

**2019**

***Miss Butte County***



***Scholarship Program***

**Butte County Fair**

**Missette Butte County**

**Rules, Information and Application**

**Thursday, August 22, 2019**

## 2019 Missette Butte County Competition

The Miss Butte County Scholarship Competition provides an opportunity to enhance your personal development in the areas of poise, self-confidence, communication skills, and good sportsmanship. All contestants can enjoy participating in the event and receive a memento of the competition. It will be a memorable learning experience for those who challenge themselves by being a participant. The competition is not a beauty contest, but rather a program that fosters community service and personal development through the various areas of competition. All rules and regulations are designed to prepare applicants to represent Butte County.

### General Requirements

- Contestant must be between the ages of 9 and 12 as of August 22, 2019, the date of crowning.
- Contestants must agree to abide by all the rules and regulations of the Miss Butte County Scholarship Competition Program (MBCSCP) now in effect or announced hereafter. Failure to do so may result in disqualification or removal of title earned.
- Contestant, if not chosen as the Missette Butte County, may compete in the following year.
- Contestant and parent must attend the orientation meeting scheduled July 13th starting at 4:00 PM to be held at the Butte County Fairgrounds.
- Photos, for various publications, will be taken at the orientation meeting. Please come dressed appropriately (no white clothing) for press photos. Cost of the photos is included in the application fee.
- All winners will be required to sign the *Official Rules and Regulations for Titleholders*
- Contestant must not hold any other pageant titles during the MBCSCP or their reign as a MBCSCP titleholder. Contestant must retire any existing pageant type title upon the day of orientation. Should they hold a MBCSCP 1<sup>st</sup> runner up or congeniality title, they are welcome to participate as a contestant and retire their title upon the day of orientation for the new program year.
- The Butte County Fair, its employees, or event directors will not pay for cost of events (i.e. travel, clothing, parade vehicles, food, etc.)
- Contestants must be fully dressed in evening gown attire for the duration of the crowning evening.
- The use of cosmetics is limited to age appropriateness.
- Apparel worn to crowning practice, August 17th will be modest in nature. Contestants will be required to wear walking shorts or capris, a t-shirt and gym shoes.
- Contestants and parents understand that the competition management will not be responsible for lost or stolen articles during any pre-competition and/or competition activities.

## Application Deadline

- Contestant must complete the official competition application, resume of activities, demonstration speech on favorite animal decided and pay the appropriate fees to be considered a complete application.
- Parent or legal guardian must sign all applications if applicant is under the age of 18.
- Applications are posted online prior to acceptances date for the benefit of the contestant. Applications will **ONLY** be accepted from **May 1 to June 28 at 5:00 PM**. All applications must be in the Butte County Fair Office at 199 E. Hazel St., Gridley no later than 5:00 PM on June 28. **The MBCSCP reserves the right to accept applications after June 28.**
- Applications are limited to the first ten entries received. Entries will be dated, stamped, and paid. Order of contestants will be drawn randomly on orientation day.

## Application Fee

- Contestant shall pay an application fee of \$100 per contestant. Checks are to be made payable to the Butte County Fair. Parent, Family member, or business that wishes to sponsor the contestant may pay the application fee.
- Application fee must accompany the contestant's application to the Butte County Fair Office.
- Contestant applications that are not completed properly or accompanied by the application fee will not be accepted or processed.

## Crowning Time and Place

Crowning will take place Thursday, August 22 at 6:00 PM at the Courtyard Stage (Butte County Fairgrounds).

## Judging and Areas of Competition

Contestant agrees that judging governs the established policies and procedures of the Missette Butte County Competition Management, and the decision of the judges will be final in all cases.

The contestants will be judged in the following areas of competition:

Personality Interview.....40 points

Demonstration Speech on favorite Animal.....40 points

Impromptu Question.....20 points

## **Wardrobe**

Contestant shall provide the following garments for competition:

Personality Interview, Demonstration Speech and Impromptu will all be done on one day. Contestants will need one outfit for this day: Nice dress/Interview outfit

Crowning Night: Tea length or long party dress that is age appropriate. Excess expense is not necessary or judged.

- Piercings are limited to one piercing per ear during the competition and all activities within the program.
- The Missette Butte County Management reserves the right to reject any wardrobe item selected by the contestant that is not suitable for public appearance.

## **Competition Activities**

- **Contestant agrees to attend all competition-related activities and rehearsals without exception.**
- Contestants understand that parent, family member, boyfriend, and/or friends are not to attend any competition camp. Parents are welcome at orientation.
- With the exception of the MBCSCP approved designated helper, no parent, family member, boyfriend, and/or friend is allowed backstage once competition begins program night. Contestants will be released to their parents following the actual competition.
- Contestants may be asked to appear for publicity reasons and any other similar type appearances so designated by the competition directors.

## **Important Dates**

Applications due no later than 5:00 PM on June 28

Orientation: Saturday, July 13<sup>th</sup> at 4PM at the Butte County Fairgrounds (a parent must attend)

Competition Day (ALL areas of competition will be done on this day): Saturday, August 10 beginning at 9AM at the Butte County Fairgrounds

Crowning Practice/Luncheon: Saturday, August 17<sup>th</sup> at 10AM at the Butte County Fairgrounds

Crowning Night: Thursday, August 22<sup>nd</sup> at 6PM (please arrive by 5:15PM) at the Courtyard Stage

**ALL of these dates are mandatory! Failure to be at the dates listed above will result in a disqualification. NO refunds will be given after July 16<sup>th</sup>.**

## Restrictions Pertaining to Contestant's Parents, Guardians, Family and Friends

- **Parents, guardians, family members, boyfriends and friends will not be permitted backstage during the actual competition, pre-competition rehearsals, interview, etc. Contestant may be disqualified if this requirement is not respected.**
- **Parents, guardians, family, boyfriends or friends of a contestant are not to talk with the judges and talliers before, during, or after the competition. Contestant may be disqualified if this requirement is not respected.**
- **Only in situations of extreme emergency, with the permission of competition officials, is a parent/guardian/family member/friend able to make contact with a contestant during the competition.**



## Personality Interview (40 points)

In this phase of the competition, the judges have the opportunity to meet the contestant and evaluate her response to a variety of questions drawn from her resume of activities during a **5 minute** informal interview. This area of competition focuses on the contestant's areas of interest, sense of value, attitude, and personality. Personal appearance and poise also provide the judges with insight relative to the contestant being interviewed. Personality interviews will take place on August 10<sup>th</sup> at the Butte County Fairgrounds.

## Demonstration Speech (40 points)

The contestant demonstrates her ability to speak before a live audience and the effectiveness of her communicative skills during this phase of competition. The contestant's speech or address must be a minimum of **2 minutes** but not more than **5 minutes** in length. Composure and confidence are important facets in this area of competition. Judges will give consideration to creativity and content of each address. The address should include the contestant's name and age. **The contestant must put together a tri-board with information and pictures that pertain to their topic. Props are allowed to be brought in with the tri-board.**

## Impromptu Question (20 points)

This area of competition will display the contestant's ability to answer a question about themselves on the spot in front of a panel of judges. The child will choose a card from the table that pertains to their resume of activities.

## Awards

### 👑 **Missette Butte County will receive:**

- a. Rhinestone Crown
- b. Sash
- c. \$100 Cash award

### 👑 **Missette Butte County 1<sup>st</sup> Runner up will receive:**

- a. Rhinestone Tiara
- b. Sash

### 👑 **Missette Butte County 2<sup>nd</sup> Runner Up will receive:**

- a. Rhinestone Tiara
- b. Sash

## Rules and Regulations of the Newly Crowned Missette Butte County

- Missette Butte County, Missette 1<sup>st</sup> Runner up, and Missette 2<sup>nd</sup> Runner Up agrees to attend all mandatory public appearances when asked by the MBCSCP (an example of events attended in a whole year is attached)
- Missette Butte County, Missette 1<sup>st</sup> Runner up, and Missette 2<sup>nd</sup> Runner Up agrees to dress and fulfill duty guidelines as outlined by MBCSCP
- Missette Butte County, Missette 1<sup>st</sup> Runner up, and Missette 2<sup>nd</sup> Runner Up agrees to wear ONLY Butte County Fair authorized crown and sash
- Missette Butte County, Missette 1<sup>st</sup> Runner up, and Missette 2<sup>nd</sup> Runner Up agrees to sign the *Official Rules and Regulations for Titleholders* prior to participating in any MBCSCP events.
- If the contestant chose as 2019 Missette Butte County should for any reason move from Butte County and/or fail to fulfill her obligation as outline in the *Official Rules and Regulations for Titleholders*, she shall forfeit her title, crown, sash, and cash prize. In this event, the first runner-up will fulfill the title of the Missette Butte County for the remainder of the year. If the contestant chosen as Missette 1<sup>st</sup> Runner Up should for any reason move from Butte County and/or fail to fulfill her obligation as outlined in the *Official Rules and Regulations for Titleholders*, she shall forfeit her title, crown and sash. In this event, the 2<sup>nd</sup> runner up will fulfill the title of the Missette 1<sup>st</sup> Runner Up for the remainder of the year
- Anyone who receives a title and chooses to not fulfill their duties or for some reason can not fulfill their duties during their reign will be obligated to turn in their crown and sash to the MBCSP director.
- If a 2<sup>nd</sup> runner up can not fulfill their duties or takes over the responsibility of 1<sup>st</sup> Runner Up, the MBCSP will NOT crown a new applicant.

**2019 Missette Butte County Official Contestant**

**Questionnaire and Application**

**Contestant's Full Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**School Attending:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**How long at above address?** \_\_\_\_\_

**Contestant's Home Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Mom's Name:** \_\_\_\_\_ **Dad's Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Why do you want to be Missette Butte County?**

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**RETURN THIS FORM WITH APPLICATION**

**DEMONSTRATION INFORMATION**

**ANIMAL CHOSEN FOR DEMONSTRATION SPEECH:** \_\_\_\_\_

**RELEASE FORM** Please list any medical concerns, which may adversely affect the Candidate's participation. Please list any medications that may need to be administered during activities associated with the Miss Butte County Scholarship Program Competition (asthma inhaler, for example). Please include any over-the-counter medication such as Tylenol or ibuprofen as MBCSCP, its directors, and volunteers are prohibited from dispensing any form of medication without prior written consent of the parent or guardian. Any information provided here is strictly for the comfort of the candidate and completely confidential. Any information contained here will not be released to the general public or competition judges.

Doctors Name \_\_\_\_\_ Phone # (    ) \_\_\_\_\_  
Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_

**RELEASE AND TRUTH STATEMENT** Permission is hereby given to the MBCSCP to utilize the information contained herein in any way they see fit for publicity purpose without reservation from heirs, my immediate family, or me. Contestant hereby releases the Miss Butte County competition directors, volunteers, the Butte County Fair Association, County of Butte, its directors, agents and employees of each from claims of any kind or nature arising out of damage of persons or property occasioned by, or in connection with, any portion of contestant's participation. Contestants and parents understand that the competition management will not be responsible for lost or stolen articles during any pre-competition and/or competition activities.

I certify under penalty of disqualification and forfeit of any title earned during the competition that the information I have entered on this application is true and complete to the best of my knowledge. I further understand that any false, incomplete or incorrect statements may result in my disqualification from the MBCSCP process or relinquishment of held title and all entitlements. I authorize release of any information they may have concerning my employment, education or residency to the MBCSCP. I also give consent for emergency medical treatment of my child.

Signature of Contestant: \_\_\_\_\_

Signature of Parent/Legal Guardian: \_\_\_\_\_



# Resume of Activities

Name

Age: 17 Grade: 12<sup>th</sup> School: Your school name

## Academic Honors and Awards

- Grade Points Average: 4.13
- Your high school student of the month October 2016 (12) \*\*This number indicates grade\*\*
- Member of the Principal's Honor Roll (12)

## Other School Activities and Organizations

- ASB President (12)
- Captain of Varsity Cheer Team (11)
- Member of Varsity Cheer Team (12)
- Member of Varsity Track Team (11)

## Athletic Activities and Awards

- Member of the Varsity Cheer Team (11,12)
- Candidate for Football Homecoming Queen (12)

## Community Activities and Awards

- California Girls State Delegate (11)
- Attended RYLA Youth Leadership Camp (11)
- California Lions Student Speaker Program Club Winner (11,12)

## Church Activities

- Watch children in Church's Nursery (11,12)
- Attended Bible Camp (11,12)

## Work Experience

- Burger King January 2017 to present Hours: 10 per week. Responsibilities: Cashier

## Hobbies and Interest

- Spending time with family and friends
- Community Service
- Cheerleading
- Being involved in school activities

## Future Plans

My future plans include enrolling in a four year university. After obtaining my bachelors degree, I would love to further my education by acquiring a Doctorates degree in Dentistry. By attending

college, I hope to fine tune my God given talents and explore different avenues in which I can utilize these talents to serve the community

|            |                                             |                      |                                |      |
|------------|---------------------------------------------|----------------------|--------------------------------|------|
| 8/23/19    | Butte Co. Fair                              | Gridley, CA          | Fair Shirt, Capri, Crown, Sash | 6PM  |
| 8/24/19    | Butte Co. Fair                              | Gridley, CA          | Fair Shirt, Capri, Crown, Sash | 12PM |
| 8/25/19    | Butte Co. Fair                              | Gridley, CA          | Fair Shirt, Capri, Crown, Sash | 3PM  |
| October    | MBC Meeting #1 (Mandatory)                  | Gridley, CA          |                                |      |
| November   | Chico Christmas Preview                     | Chico, CA            |                                |      |
| December   | Multiple Tree Lightings (Mandatory)         |                      |                                |      |
| December   | Light Parades                               | Oroville and Gridley |                                |      |
| January    | MBC Meeting #2 (Mandatory)                  | Gridley, CA          |                                |      |
| February   | State Capital Trip (Mandatory)              | Sacramento, CA       |                                |      |
| March      | Community Service (Mandatory)               |                      |                                |      |
| March      | Historical Tea Society (mandatory)          | Oroville, CA         |                                |      |
| April      | Lions Club Easter Egg Hunt (Mandatory)      | Gridley, CA          |                                |      |
| April-June | Various town celebration parades            |                      |                                |      |
| May-June   | Various county pageants as visiting royalty |                      |                                |      |
| July       | Biggs 4 <sup>th</sup> of July Parade        | Biggs, CA            |                                |      |
| August     | MBC 2020 events (mandatory)                 |                      |                                |      |

**Example of events:**

**This is just an example of what we do through a whole year. It is important as a county representative that you attend as many events as possible. We understand that days get long and busy but please keep in mind that our representation is important. All of these events are subject to change.**