

Adult FINE ARTS/PHOTOGRAPHY

FINE ARTS/DEPT. F

Online Entry Due By: Friday August 2

Receiving: Saturday August 10	10 am to 5 pm
Judging: Monday August 12	12:30 pm
Release: Monday August 26	10 am to 5:30
Feather Room	

Deliver exhibits to Farmer's Hall

Pick up exhibits from Feather Room

Entry Fee: \$2.00 Per Entry

No Limits on Entries Per Class.

Department Judging:

All divisions in Adult Fine Arts will be judged using the American Judging system. Each entry in a class is judged in comparison to other entries in the class. If entries are lacking in competitive quality, no place will be given. No more than one 1st place, one 2nd place & one 3rd place given per class. All placements at the discretion of the Judge.

Open Judging:

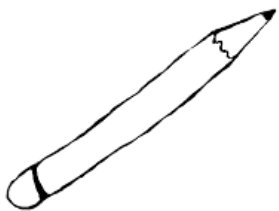
Public can view and listen *without comment*, to the OPEN JUDGING process. If this is not honored you will be asked to leave the building.

Premiums Offered Per Class:

1 st	\$6.00	2 nd	\$4.00	3 rd	\$3.00
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Sweepstakes:

1 st	\$20.00	2 nd	\$15.00	3 rd	\$10.00
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DIVISION DEFINITIONS

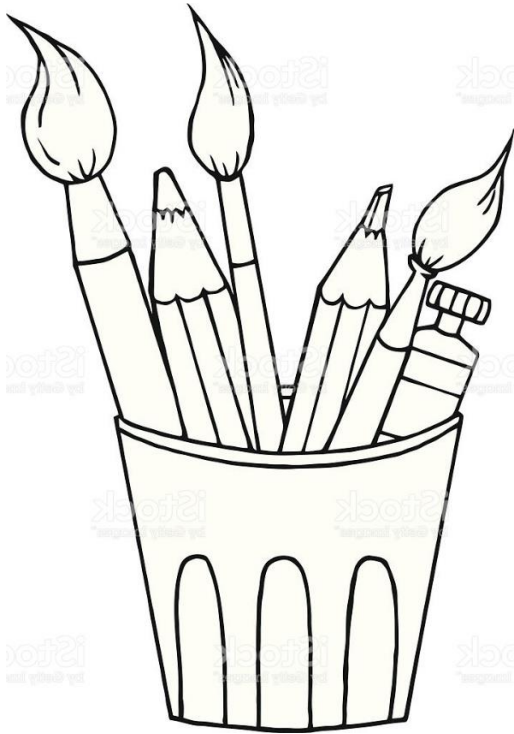
- ❖ **NOVICE**- engage in arts work as a hobby or for the love of the work.
- ❖ **INTERMEDIATE/ADVANCED:**
Exhibitors who have won more than 3 first place ribbons at a Fair or art show.

ALL ITEMS MUST BE ABLE TO BE MOVED BY STAFF & VOLUNTEERS

RULES -

1. Competition is open to residents of Butte, Yuba, Sutter, Glenn, Tehama, Plumas, Colusa counties.
2. All exhibits in this department must not have been shown at any previous Butte County Fair.
3. **All work must be original. Please see Dept. Q Crafts for group painting and kit work.**
4. ALL paintings and drawings are to be framed (exception, wrap around canvas) and ready for hanging.
5. FRAMES TO BE IN GOOD CONDITION.
6. No entry to be more than 4' high or 4' wide. Must have **wire and screw for hanging**. *No clips of any type*. All pieces not able to be hung will be rejected.
7. Label must be affixed to upper left-hand corner of the back of the entry showing, TITLE, ADDRESS, PHONE # of artist and Division and Class # of entry.
8. Items will be moved by Fair staff. Fair is not responsible for damage.
9. Fragile or unstable items may be eliminated
10. ANY OTHER classes are for exhibits that do not fit in existing categories, please specify type when entering.
11. The MANAGEMENT reserves the right to remove any item not deemed appropriate for a family based Fair Fine Arts show.

Adult FINE ARTS/PHOTOGRAPHY



NOVICE

Division 402 – Pencil & Charcoal

Division 404 – Pen & Ink

Division 406 – Oil & Acrylic

Division 408 – Watercolor

Division 410 – Pastels

INTERMEDIATE/ADVANCED

Division 403 – Pencil & Charcoal

Division 405 – Pen & Ink

Division 407 – Oil & Acrylic

Division 409 – Watercolor

Division 411 – Pastels

CLASSES

1. Animal
2. Architecture
3. Birds
4. Floral
5. Landscape

6. Portrait
7. Seascape
8. Still Life
9. Any Other, Specify

Division 412 – Miscellaneous

NOVICE

Division 413 – Miscellaneous

INTERMEDIATE/ADVANCED

CLASSES

1. Abstract, Any Media
2. Mixed Media, Any
3. Silkscreen, Any
4. Drafting, Any
5. Computer Generated, Any
6. Any Other Medium, specify

Division 414 – Sculpture

NOVICE

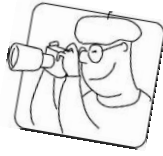
Division 415 – Sculpture

INTERMEDIATE/ADVANCED

CLASSES

1. Clay, Any, specify
2. Stone, Any, specify
3. Steel, Metal, specify
4. Any Other Metal, specify
5. Any Other, specify

Adult FINE ARTS/PHOTOGRAPHY



Photography/DEPT G

Use No Velcro

Use No Double Stick Tape

Deliver Exhibits to Farmer's Hall

Pick up exhibits from Feather Room

Entry Fee: \$2.00 Per Entry

No Limits on Entries Per Class.

Online Entry Due By: Friday August 2

Receiving – Saturday August 10—10 am - 5 pm

Judging – Monday August 12—9 am

Release -Monday August 26—10 am – 5:30 pm

Feather Room

Department Judging:

All divisions in Adult Photography will be judged using the American Judging system where each entry is judged against the field of entries.

Open Judging:

Public can view and listen *without comment*, to the OPEN JUDGING process. If this is not honored, you will be asked to leave the building.

Premiums Offered Per Class:

1st \$6.00 2nd \$4.00 3rd \$3.00

Sweepstakes:

1st \$20.00 2nd \$15.00 3rd \$10.00



DIVISION DEFINITIONS

- ❖ **NOVICE**- engage in photography as a hobby or for the love of the work.
- ❖ **INTERMEDIATE/ADVANCED**: Exhibitors who have won more than 3 first place ribbons at a Fair or art show.

RULES:

1. Competition is open to residents of Butte, Yuba, Sutter, Glenn, Tehama, Plumas, and Colusa Counties.
2. All exhibits in this department must not have been shown at any previous Butte County Fair.
3. All Color or Black & White photographs minimum size: 8" X 10", maximum size: 16" X 20."
4. Photos are to be on Mat Board or Mat Board Frame. Colored, proportional mat board may be used. **MATS MUST BE SECURELY ATTACHED.** Maximum mat size 20" X 24", if not, the exhibit will be refused entry.
5. Framed prints will not be accepted. No polaroid prints or snap shots are accepted.
6. **NEW SELFIE DIVISION** to be 4" X 6", mounted flush on mat board
7. The **MANAGEMENT** reserves the right to remove any item not deemed appropriate for a family based Fair Photography show.
8. Label must be affixed to upper left-hand corner of the back of the entry showing **DIVISION, CLASS, TITLE, ADDRESS, & PHONE #.**
9. Butte County Fair will not be responsible for any loss, broken, or damage to personal property of exhibitors.
10. No Photograph of identical subject matter may be entered in more than one class.

Adult FINE ARTS/PHOTOGRAPHY

NOVICE

Division 456 – Black, White & Sepia Prints

Division 459 – Color Prints

INTERMEDIATE/ADVANCED

Division 458 – Black, White & Sepia Prints

Division 461 – Color Prints

CLASSES

1. Buildings, specify
2. Structures (no buildings), specify
3. Agriculture, specify
4. Action, specify
5. Domesticated animals & pets specify
6. Wild animals, birds, insects, reptiles, specify
7. Plant-life, specify
8. People candid
9. People, posed portraits, specify
10. Scenic, Waterscapes, specify
11. Scenic, Sunrise, Sunset
12. Scenic, Landscapes, specify
13. Butte County, specify landmark
14. Abstract (include unaltered photo)
15. Macro (close-up) Any, specify
16. Any Other, specify

NEW

THIS YEAR!!

Division 462 – Selfies

RULES:

1. Taken with a Cell Phone Camera
2. Must be a 4" X 6" print mounted flush on mat board

CLASSES:

1. Alone
2. With A Group
3. With a Pet
4. On Vacation
5. Any Other Specify

Here Again!



Photography Contest Honoring

California State Parks

Californians have preserved some of our renowned natural wonders, scenic marvels, and rich history for future families since Abraham Lincoln granted Yosemite Valley and the Mariposa Big Trees Grove to the State in 1864. Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

Online Entry Closed: Friday August 2

Receiving – Saturday August 10—10 am - 5 pm

Judging – Monday August 12—9 am

Release -Monday August 26—10 am – 5:30 pm

Feather Room

Deliver Exhibits to Farmer's Hall

Pick up exhibits from Feather Room

Entry Fee: \$2.00 Per Entry

No Limits on Entries Per Class.

Open Judging: Judges will look for the most artistic and iconic images depicting California State Parks and History.

Premiums Offered Per Class:

1st to 3rd place winning entries will receive:

- A California State Parks Photography Ribbon
- A Fairs and Parks Label Pin
- A One Day Pass to a California State Park

Adult FINE ARTS/PHOTOGRAPHY

RULES:

1. Using the American system of judging where each entry is judged against the field of entries.
2. Judges will look for the most artistic and iconic images depicting California State Parks.
3. Lists of California State Parks at:
[http://www.parks.ca.gov.ParksIndex](http://www.parks.ca.gov/ParksIndex)
4. All exhibits in this department must have been completed after August 2018.
5. No Photograph of identical subject matter may be entered in more than one class.
6. All Color or Black & White photographs minimum size: 8" X 10", maximum size: 16" X 20."
7. Colored, proportional mat board may be used. **MATS MUST BE SECURELY ATTACHED.** Maximum mat size 20" X 24". If not, the exhibit will be refused entry.
8. Framed prints will not be accepted

Division 465 – CALIFORNIA STATE PARKS PHOTOS

CLASSES

1. Our Beautiful Parks—Scenic Views
2. Recreation in Our Parks—Park Activities, including People
3. What Our Parks Teach Us—California History/Wildlife/Ecology

In Partnership

Butte County Fair &
California State Parks

