

COMMERICAL VENDORS

An application is required each year regardless of previous participation. This is strictly an application. This form is not a commitment by the Butte County Fair Association to rent space. Do not send money with this application. **Returning vendors must have their application in by May 7, 2019 or spaces will be sold. Fill out BOTH SIDES COMPLETELY. This application will not be processed without complete information.** Please sign and return to the:

**Butte County Fair Association
P.O. Box 308
Gridley, CA 95948
Phone: (530) 846-3626 ~ Fax: (530) 846-5924
www.buttecountyfair.org ~ e-mail: kathy@buttecountyfair.org**

Business Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business Phone: (____) _____ Home Phone: (____) _____

EMAIL _____ (Required if selling product)
RESALE # _____

Insurance Co. _____ Policy # _____ Phone # _____

New exhibitors **must** send photos. Your application can not be processed without this information. **COMMERCIAL EXHIBITORS ONLY:** Please indicate which booth space you prefer.

Farmers Hall (Main Exhibit Building)

10' X 10'\$350.00 _____

10' X 10' (Corner) \$395.00 _____

Signature _____

