

# Butte County Fair RV Rental

Office Use
# _____ - _____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

License Number on Trailer: \_\_\_\_\_

Hook Ups Required: Electrical: Yes / No      Water: Yes / No      Waste: Yes / No

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

### Notice to Guests

Butte County Fair Association, Butte County and the State of California owns this property. The camper accepts camping privilege with the understanding that he/she does hereby release the Butte County Fair Association, Butte County and the State of California, its officers and employees, of all liability for loss or damage to property and injury to his/her person arising out of his/her use of its camping facilities and agrees to defend and indemnify the Butte County Fair Association, its officers and employees against all claims resulting from loss or damage to property or injury to the person of any member of the family or guest of the registered camper arising out of the use of the camping facilities.

***We reserve the right to refuse rental spaces to any customer and to remove at customer's expense, the RV/Trailer if customer is in violation of rules.***

### NO REFUNDS

I have read and agree to the above release and indemnification along with all of the Campground rules and regulations as posted in the office or on the grounds. I also understand that there will be no space rentals on the premises during the month of August. I will remove my RV/Trailer prior to August 1<sup>st</sup>.

Guest's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Office Use Only

	Jan.	Feb.	March	April	May	June
Receipt #						
Date						
Amount						

	July	Aug	Sept	Oct	Nov	Dec.
Receipt #						
Date						
Amount						

