

**Butte County Fair Association**  
**New Concession Vendor**  
**2018 Fair Dates: August 23<sup>rd</sup> through 26<sup>th</sup>**

This form is not a commitment by the Butte County Fair Association to rent space. Do not send money with this application. **Fill out BOTH SIDES COMPLETELY. This application will not be processed without complete information.** Please sign and return to the:

**Butte County Fair Association**  
**P.O. Box 308**  
**Gridley, CA 95948**  
**Phone: (530) 846-3626 ~ Fax: (530) 846-5924**  
**www.buttecountyfair.org ~ e-mail: kathy@buttecountyfair.org**

Business Name:

Contact Person:

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

(Required if selling product) RESALE # \_\_\_\_\_

New exhibitors **must** send photos. Your application can not be processed without this information.

Signature \_\_\_\_\_

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Concessionaires Only: **You will be charged 22% of gross sales after sales tax.** A minimum guarantee amount will be assessed prior to the Fair. Total amount due will be 22% of gross sales or the guarantee, whichever is greater.

Space Requirements:

Food Wagon / Stand: (state dimensions) \_\_\_\_\_ Front or Side Serve \_\_\_\_\_

Removable Hitch: \_\_\_\_\_ Length: \_\_\_\_\_ Height: \_\_\_\_\_

Total Frontage you are requesting: \_\_\_\_\_

All Applicants: **UTILITY REQUIREMENTS:** The use of splitters is NOT PERMITTED.

**Requirements:** Electrical \_\_\_\_\_ Amps \_\_\_\_\_ Volts Do you need water? \_\_\_\_\_

HAVE YOU EVER EXHIBITED AT OUR FAIR? \_\_\_\_\_ if no, list three other fairs / events that you have exhibited at and the dates.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Do you use a sound / voice amplification device? \_\_\_\_\_ (must be approved by management)

The volume level will be strictly enforced at the discretion of Fair Management.

List any additional information, not listed previously, that would benefit your application.

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Signature \_\_\_\_\_

**General Information**

If you are accepted, you will receive a contract along with our rules, regulations, and pertinent Fair information. Food & beverage vendors will be required to use a cash register and report daily.

**Payments and Cancellations**

Upon receipt of the contract you will be required to remit a deposit equal to 25% of the space fee or guarantee. Refund will be made only if the Fair is notified by the exhibitor of the need to cancel the exhibit space and only if the Fair is able to resell the exhibit space. Exhibitors who fail to remit deposits by the specified date, may forfeit their space. For any cancellations made within 30 days, there will be **NO REFUND.**

