

SUPREME EXHIBITOR COMPETITION

Open to all junior livestock exhibitors who pre-register on an entry form by entry closing date - July 15, 2011. Applicant can only compete in one specie of livestock. **Once an exhibitor has won in one specie they are not eligible to compete in that specie of animal again but can compete in a specie that they previously did not compete and won in.** You must declare which specie you wish to compete in at time of entry. You may change your choice of specie up until 2 p.m. Monday, August 22, 2011. All applicants must present their record books to the livestock office by Tuesday, August 23rd by 5 p.m.

There will only be one overall winner, which will receive a belt buckle.

In case of a tie an oral interview will be held.

SCORECARD

1. **Written Test.....up to 100 points**
(Tuesday, August 23rd at 5 p.m.)
2. **Showmanship.....up to 100 points**
3. **Clean Pen & Public Image.....up to 100 points**
4. **Record Book.....up to 100 points**
5. **Livestock Superintendent's Choice.....up to 100 points**

DIVISION 3140—SUPREME EXHIBITOR

Class

- 1 Supreme Exhibitor Competition - open to all junior livestock exhibitors (Specify specie you wish to compete in on entry form.)

**FFA Chapter Clean Pen and Public Image Award
4-H Club Clean Pen and Public Image Award
Individual Clean Pen and Public Image Award
(Beef Cattle, Sheep, Swine, Dairy Cattle, Dairy Goats,
Poultry and Rabbits)**

The following awards are offered by the Butte County Fair Association also see sponsored awards.

1st	2nd	3rd
Award and ribbon	Ribbon	Ribbon

The Clean Pen and Public Image Award Program is designed to encourage individual and group effort by all livestock exhibitors to make their exhibits meaningful and attractive to the viewing public and safe and comfortable for the animals and exhibitors. Exhibitors are encouraged to have educational posters, displays, handouts, decorations and be available to answer questions from the viewing public. All exhibits will be inspected daily. Cash prizes will be withheld from the exhibitor's whose area/stall is not kept clean.

SCORECARD

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|---|-------------|
| 1. Cleanliness of alleys and stalls or pens | 50% |
| Bedding - Clean and adequate for animals | |
| Animals securely tied or penned | |
| Feed pans in front of animals when appropriate | |
| Alleys swept and kept clean of debris and obstacles | |
| Tack kept in appropriate area | |
| 2. Arrangement of exhibits | 10% |
| Exhibit displayed in appropriate and attractive manner | |
| 3. Appearance of animals | 15% |
| Animals clean and brushed and in their appropriate pens | |
| 4. Stall Cards | 5% |
| Clean, legible from alley and complete | |
| 5. Attendants | 5% |
| Courteous to everyone in the viewing area | |
| Have an in depth knowledge of their species | |
| 6. Decorations | 10% |
| Attractive and educational displays | |
| 7. Livestock Superintendent's Choice | 5% |
| Total= | 100% |