

**YOUTH DEPARTMENT  
RULES:**

- 1 Each entry in these divisions shall have been made by or produced by the exhibitor.
- 2 Entries shall be made on Youth Department entry forms provided by the fair. The signature of a parent or guardian is required. 4-H members must also have leader's signatures. Use separate entry forms for Baked Goods, Farm and Garden and Livestock. All other departments may be on the same entry form.
- 3 All 4-H members must be enrolled in the 4-H project in which they enter. 4-H members must meet 4-H eligibility rules for age and meetings requirements.
- 4 State and local rules apply unless otherwise specified.
- 5 Open Youth is open to youth at least 9 years of age or in the 4th grade by January 1, 2011. Exhibitors are eligible to compete /exhibit through December 31st of the year in which they turn 19 years of age. Unless otherwise specified.
- 6 "Any Other" classes are to be used only when the specific class is not offered.
- 7 All entries must remain on display for the duration of the Fair, unless otherwise specified. No entries will be released early.
- 8 Exhibitors limited to entries in one level: Beginner, Junior, or Senior or by grade level in each department.
- 9 Definitions:  
     Beginner: 9-10 years old  
     Junior: 11-12 years old  
     Senior: 13 & Over
- 10 You are responsible for knowledge of State and Local Rules! READ THEM!
- 11 All entries in the Youth Department will be judged by the Danish System. The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

**OPEN YOUTH CLOTHING & TEXTILES**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**

**RULES:**

1. All exhibits must be original and the work of the exhibitor. Exhibitors limited to entries in one level: Grade: K - 5th, Grade: 6th - 8th and Grade: 9th - 12th
2. Exhibits must have been completed after August 2010 to be eligible for awards.
3. Exhibits to be listed separately and identified by name on the entry form.
4. An exhibit may consist of 2 or more items not judged elsewhere. A coordinate exhibit is judged as one entry.
5. Exhibits must be cleaned and pressed. All hangable items must be on hangers.

No Limit on entries per class per exhibitor.

**NO ENTRY FEE**

Premiums Offered Per Class

1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 529: GRADE K - 5th**  
**DIVISION 530: GRADE 6th - 8th**  
**DIVISION 531: GRADE 9th - 12th**

*Two \$25.00 awards will be awarded by the Oroville Piecemakers Quilt Guild*

**CLASS:**

- |   |  |
|---|--|
| 1. Apron  | 7. Skirt                                 |
| 2. Blouse or Shirt                                  | 8. Quilt, Any, Specify                   |
| 3. Coordinated Outfit - Consists of 2 or more items | 9. Needlework, Specify                   |
| 4. Dress  | 10. Knitting or Crochet                  |
| 5. Jacket or Vest                                   | 11. Any Other Clothing Item, Specify     |
| 6. Pants or Shorts                                  | 12. Any Other Non-Clothing Item, Specify |
|   | 13. Pajamas and Nightgowns               |

**OPEN YOUTH BAKED GOODS**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Exhibits Received: Wednesday, August 24, 2011**  
**from 8:00 a.m. to 12 noon Feather Room**  
**Exhibits Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m.- Feather Room**

**RULES:**

1. Use separate entry form for Baked Goods.
2. Foods that require refrigeration may not be entered.
3. Entries that spoil during the fair will be removed.
4. See Adult Baking & Confections Department for wrapping instructions page 21.
5. Exhibitors are limited to entries in one division only.
6. A styrofoam form may be used, provided the shape is one which could be reasonably achieved through baking.
7. Decorated cakes to be judged on eye appeal, neatness, hand decorating technique, intricate work, creativity and practicality.  
     No limit on entries per class per exhibitor.

**NO ENTRY FEE**

Baked Goods and Decorated Cakes Premiums Offered Per Class  
 1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 532: Pre Kindergarten**  
**DIVISION 533: GRADE K - 5th**  
**DIVISION 534: GRADE 6th - 8th**  
**DIVISION 535: GRADE 9th - 12th**

Breads - No mini loaves.

Any other quantity - Either 3 pieces or 1/2 of item + 1

**CLASS:**

- |   |   |
|---|---|
| 1. Candies (3 pieces + 1 piece)             | 5. Quick Breads (1/2 loaf + 1 slice)        |
| 2. Cake (1/2 cake + 1 slice)                | 6. Yeast Breads (1/2 loaf + 1 slice)        |
| 3. Cookies (3 cookies + 1 cookie)           | 7. Any Other, Specify                       |
| 4. Muffins or Biscuits (3 pieces + 1 piece) | 8. Any Decorated Cake, Specify (Whole Cake) |

**OPEN YOUTH FOOD PRESERVATION**  
**ENTRIES CLOSE; FRIDAY JULY 15, 2011 AT 5:00 P.M.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**

**RULES:**

1. Entry forms must list type of product fruit, vegetable, preserves, etc. and method or process used (canning, freezing, or drying).
2. Low acid foods must be canned under pressure.
3. All jars must have rings to be entered. **No paraffin seals.**
4. Dried products should be in ziploc bags or sealed jars. Samples should be taped to the outside.
5. All canning exhibits must consist of **two** identical entries and must be in containers specifically designed for canning purposes.
6. Jar labels should include the name of exhibitor, type of product and process used and date it was processed.
7. Ball® "Bring out your Best™" Food Preservation Award Program, presented by Jarden Home Brands (See Page 20)

No limit on entries per class per exhibitor

**NO ENTRY FEE**

Premiums Offered Per Class

1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 536: GRADE K - 5th**  
**DIVISION 537: GRADE 6th - 8th**  
**DIVISION 538: GRADE 9th - 12th**

**CLASS:**

- |  |                                 |
|--|---------------------------------|
| 1. Dried Foods, Specify                | 4. Vegetables, Specify          |
| 2. Fruits, Specify                     | 5. Pickles or Relishes, Specify |
| 3. Jams, Jellies or Preserves, Specify |                                 |

**OPEN YOUTH FINE ARTS**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**

**RULES**

1. Exhibitors limited to entries in one division only.
2. All exhibits must be original and the work of the exhibitor. Paint by number NOT permitted.
3. No limit on entries per exhibitor per class.
4. Each entry to be listed separately on entry form.
5. All art work must be mounted/matted on mat board, heavy paper stock or two pieces of construction paper. **Attach one piece, of 2" x 2" of Heavy Duty Velcro to each corner of the back of the mat board (total of 4 pieces of Velcro) and provide the opposite strip of Velcro to the fair. Fair reserves the right to attach more Velcro if necessary. Opposite strip of Velcro will not be returned after the fair.** Work that is flimsy or hard to display, will not be accepted.
6. Exhibits must have been completed after August 2010 and not shown at a previous Butte County Fair to be eligible for awards.

No limit on entries per class per exhibitor.

**NO ENTRY FEE**

Premiums Offered Per Class  
 1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 539: Pre Kindergarten**  
**DIVISION 540: GRADE K - 5th**  
**DIVISION 541: GRADE 6th - 8th**  
**DIVISION 542: GRADE 9th -12th**

**CLASS:**

- |                 |                              |
|-----------------|------------------------------|
| 1. Acrylic      | 5. Pencil                    |
| 2. Color Crayon | 6. Oil                       |
| 3. Felt Tip     | 7. Watercolor                |
| 4. Pen          | 8. Any Other Medium, Specify |

**OPEN YOUTH ARTS, CRAFTS & HOBBIES**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**

**RULES**

1. Exhibitors limited to entries in one division only.
2. All exhibits must be original and the work of the exhibitor. Paint by number NOT permitted.
3. No limit on entries per exhibitor per class.
4. Each entry to be listed separately on entry form.
5. All art work must be mounted/matted on mat board, heavy paper stock or two pieces of construction paper. Work that is flimsy or hard to display and will not be accepted.
6. Exhibits must have been completed after August 2010 and not shown at a previous Butte County Fair to be eligible for awards.

No limit on entries per class per exhibitor.

**NO ENTRY FEE**

Premiums Offered Per Class  
 1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 543: Pre Kindergarten**  
**DIVISION 544: GRADE K - 5th**  
**DIVISION 545: GRADE 6th - 8th**  
**DIVISION 546: GRADE 9th - 12th**

**CLASS:**

- |                               |  |
|-------------------------------|--|
| 1. Candles                    | 9. Mission                                 |
| 2. Ceramics, Specify          | 10. Models, from a kit                     |
| 3. Computer Generated Art     | 11. Photo Albums (not judged on pictures)  |
| 4. Christmas Decoration       | 12. Scrap Booking (two pages)              |
| 5. Collections, Any, Specify  | 13. Tole Painting                          |
| 6. Dough Art                  | 14. Woodworking/Carving                    |
| 7. Leathercraft, Any, Specify | 15. Any Other Art, Craft or Hobby, Specify |
| 8. Lego Construction          |  |
- Must be mounted on wood**

**OPEN YOUTH PHOTOGRAPHY**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Butte Hall**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Butte Hall**

**RULES**

1. Any print exhibited at this fair in previous years is not eligible. Photos must have been taken and processed after August 2010.
2. Loose photos will not be accepted. **All prints must be mounted on mat boards with Velcro on the back ready for hanging. Attach one piece, of 2" x 2" of Heavy Duty Velcro to each corner of the back of the mat board (total of 4 pieces of Velcro) and provide the opposite strip of Velcro to the fair. Fair reserves the right to attach more Velcro if necessary. Opposite strip of Velcro will not be returned after the fair. Mat board should be no larger than 18 x 22 in.**
3. Photographic works include black & white, color, and mixed media. Mixed media: Can be hand tinted, appliquéd, retouched or computer enhanced images on silver based photographic paper.
4. No limit on entries per class.
5. For all other Photography Rules see Adult Photography Page 24.

No limit on entries per class per exhibitor.

**NO ENTRY FEE**

Premiums Offered Per Class  
**1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00**  
**DIVISION 548: Pre Kindergarten**  
**DIVISION 549: GRADE K - 5th**  
**DIVISION 550: GRADE 6th - 8th**  
**DIVISION 551: GRADE 9th - 12th**

**CLASS:**

- |  |                                      |
|--|--------------------------------------|
| 1. Black & White Enlargement - 5 x 7, 8 x 10 or 11 x 14 inches |                                      |
| 2. Color Enlargement - 5 x 7, 8 x 10 or 11 x 14 inches         |                                      |
| 3. Mixed Media - 5 x 7, 8 x 10 or 11 x 14 inches               |                                      |
| 4. Animals, Black & White                                      |                                      |
| 5. Animals, Color  | 12. Scenic, Black & White            |
| 6. General, Black & White                                      | 13. Scenic, Color                    |
| 7. General, Color  | 14. Flowers, Color                   |
| 8. People, Black & White                                       | 15. Flowers, Black and White         |
| 9. People, Color   | 16. Any Other Black & White, Specify |
| 10. Sports, Color  | 17. Any Other Color, Specify         |
| 11. Sports Black and White                                     | 18. Sepia Tone, Specify              |

**OPEN YOUTH WELDING**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**

**NO ENTRY FEE**

Premiums Offered per Class  
 1st Place - \$1.50      2nd Place - \$1.25      3rd Place - \$1.00

**DIVISION 552: YOUTH WELDING**

**CLASS:**

- |          |          |
|----------|----------|
| 1. Large | 2. Small |
|----------|----------|

**OPEN YOUTH CLASS/GROUP PROJECT**  
**Entries Close: Friday, July 15, 2011 at 5:00 p.m.**  
**Entries Received: Saturday, August 13, 2011**  
**from 10:00 a.m. to 5:00 p.m. - Feather Room**  
**Entries Released: Monday, August 29, 2011**  
**from 8:00 a.m. to 6:00 p.m. - Feather Room**  
**NO Limit on entries per class/group per class**  
**NO ENTRY FEE RIBBON ONLY**

**Rules:**

1. Entries must have been made by the entire class or a group within a class. No individual entry - see open youth sections for individual entries.
2. Teacher signature required on the entry form.
3. If large item please specify size of exhibit on entry form.

**DIVISION 553: Pre Kindergarten**  
**DIVISION 554: GRADE K - 5th**  
**DIVISION 555: GRADE 6th - 8th**  
**DIVISION 556: GRADE 9th - 12th**  
**CLASS:**



**OPEN YOUTH COLORING CONTEST**

**Entries Close: Saturday, August 13, 2011 5:00 p.m.**

**Entries Released: Monday August 29, 2011  
from 8:00 a.m. to 6:00 p.m.**

**NO ENTRY FEE**

**NO LIMIT ON ENTRIES PER DIVISION PER EXHIBITOR**

**COLORING PAGE WILL BE AVAILABLE AT THE OFFICE OR ONLINE.**

**DIVISION 596: UP TO 3 YEARS OLD**

**DIVISION 597: 4 - 6 YEARS OLD**

**DIVISION 598: 7 - 9 YEARS OLD**

**DIVISION 599: 10 - 12 YEARS OLD**

**DIVISION 600: 13 YEARS OLD AND UP**

**\*Mail or drop off coloring page to the Butte County Fairgrounds  
located at 199 East Hazel Street in Gridley or Mail to P.O. Box 308,  
Gridley, CA 95948.**

**Grand Prize Winners**

**Winners 1st through 3rd in each age group will receive a Family Fun  
Pack of 2 Adult tickets and 2 Youth tickets to the fair.**