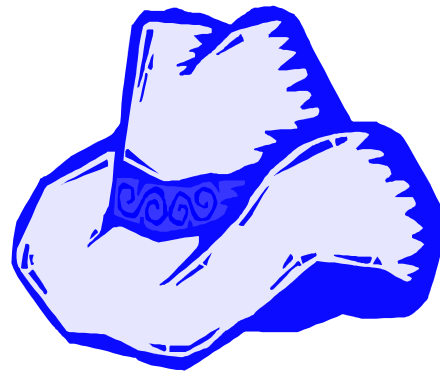


Butte County Fair

13th Annual Local Team Roping Thursday, August 25th, 2011

Entries open July 7th and close August 15th, 2011

Top ten teams return to rope after the 1st go, for the finals of the local team roping event. Winners will be determined by the top ten fastest times of the final team roping event. Winners will be paid up to five places after expenses which includes cattle charges.



Entry Fee - \$50 per person per entry, may enter two times.

Refunds will only be issued if a participant withdraws from event by August 20th by 5 p.m. All requests for requests for refunds must be in writing and be for a legitimate reason such as medical or veterinarian reason.

Draw will be posted by 6 p.m. on Thursday August 25th, 2011, and slack will begin at approximately 7:30p.m.

RULES

1. Open to Butte, Glenn, Tehama, Plumas, Colusa, Yuba, and Sutter County Residents only. **PRIMARY RESIDENCE AS STATED ON CA DRIVERS LICENSE.**
2. Ropers may enter two times. Entries open July 7th, 2011 and close August 15th. Postmarks after the August 15th deadline will not be accepted. Entries must be received by 5 p.m. Monday August 15, 2011. Draw will be posted online (www.buttecountyfair.org) by August 23rd, 2011. It is your responsibility to either check online or call Heidi at 530.846.3626 to determine if you are entered. **ABSOLUTELY NO ENTRIES WILL BE EXCEPTED THE NIGHT OF THE ROPING!**
3. Entry fees and "release and wavier of liability agreement" must accompany entry form. **WAVIER MUST BE RECEIVED FOR PARTICIPANTS AND GUEST(S) AT TIME OF ENTRY. SEE RULE #8.**
4. All teams get one steer. Top ten teams will compete after first go, for the finals of the local team roping event for awards. Timed event. Only teams receiving a time in the final event of the local team roping during the finals show will be eligible for prizes. Officials decision are final.
5. Heelers over age 55 may tie on.
6. Short sleeve shirts with collars may be worn in slack only.
7. CHECK IN BEGINS AT 6 P.M. ON THURSDAY AUGUST 25TH, 2011. THERE WILL BE NO CHECK IN PRIOR TO 6 P.M.
8. Wristbands will be issued to all participants and must be worn at all times. Anyone not wearing wristbands will be removed from back of arena. Those accompanying participant, non-participant (limit applies), must sign a release and waiver of liability agreement to be issued a wristband. **To be included in gate list and to be issued a wristband, your name and the name of the name of the non-participant must be registered with the fair by Monday, August 15th, 2011. If you are not on the gate list you will not be allowed to enter fairgrounds. NO EXCEPTIONS!** All non-participants must accompany participants on arrival. Due to a parking shortage, parking will not be provided for non-participant. **WRISTBANDS WILL NOT BE ISSUED UNLESS REQUESTED WITH ENTRY.**
9. No alcohol allowed to be brought on to the fairgrounds. Intoxicated participants/non-participants will be escorted off the fairgrounds and not allowed to participate.
10. **No pets allowed on fairgrounds. Please leave your pets at home.**

For more information or forms please call Butte County Fair Office at
(530)846-3626.

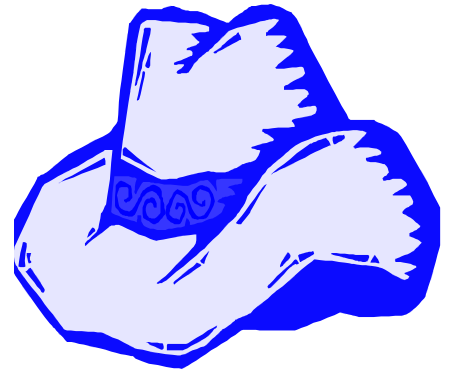
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Entry Fee - \$50 per person per entry, may enter two times.

If willing to rope and pay for additional runs up to 2, please indicate below.

Name: _____ Header _____ Heeler _____
Additional Runs _____ Total \$ _____

Address: _____ City: _____ State: CA Zip: _____

Telephone #: _____ **Social Security number may be required.**
If you place in competitions please be prepared to fill out appropriate tax forms. No prize money will be issued without social security number and tax form on file.

CA Drivers License # _____ must be Butte, Colusa, Glenn, Tehama, Plumas, Yuba, and Sutter County resident.

Parent of legal guardian, if under 18 years of age must fill out form and sign.

Parents Name: _____

Address: _____ City: _____ State: CA Zip: _____

Telephone #: _____

Five places paid, payout after expenses. (Fair to keep 10% to cover cost)

1st place - Cactus Trophy Saddle plus 30%

2nd place - Buckle plus 25%

3rd place - 20%

4th place - 15%

5th place - 10%

Proof of Butte, Colusa, Glenn, Tehama, Plumas, Yuba, and Sutter County residence as stated on CA Driver's license, before awards will be issued.

I _____ have read, understand and agree to abide by all the rules and regulations

Print participants name

governing this event. I agree, as a condition of my participation in this activity, taking place on the Butte County Fair Association Fairgrounds, to indemnify, defend and save harmless the Butte County Fair Association, the County of Butte, State of California, its officers, agents, volunteers and employees of each, from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the fair events and from any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation in this event.

Signed: _____ Date: _____

Make checks payable to the Butte County Fair. **Mail completed forms & fees to: Butte County Fair**
For more information contact the Butte County Fair at 530/846-3626. **P.O. Box 308**

Gridley, CA 95948

Fill out "Release and Waiver of Liability Agreement" on back